



GOD IS:

Week 2: God is My Provider

(Daniel 3:26 NLT) Then Nebuchadnezzar came as close as he could to the door of the flaming furnace and shouted: "Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!"

_____ — most high, extremely exalted on high, sits higher

(Exodus 15:26) He said, "If you will listen carefully to the voice of the Lord your God and do what is right in his sight, obeying his commands and keeping all his decrees, then I will not make you suffer any of the diseases I sent on the Egyptians; for I am the Lord who heals you."

_____ — healer, physician

"It's my job to provide for this _____."

God is the _____. I am the _____.

(Exodus 16:22-27) On the sixth day, they gathered twice as much as usual—four quarts[e] for each person instead of two. Then all the leaders of the community came and asked Moses for an explanation. 23 He told them, "This is what the Lord commanded: Tomorrow will be a day of complete rest, a holy Sabbath day set apart for the Lord. So bake or boil as much as you want today, and set aside what is left for tomorrow." 24 So they put some aside until morning, just as Moses had commanded. And in the morning the leftover food was wholesome and good, without maggots or odor. 25 Moses said, "Eat this food today, for today is a Sabbath day dedicated to the Lord. There will be no food on the ground today. 27 Some of the people went out anyway on the seventh day, but they found no food. 28 The Lord asked Moses, "How long will these people refuse to obey my commands and instructions? 29 They must realize that the Sabbath is the Lord's gift to you. That is why he gives you a two-day supply on the sixth day, so there will be enough for two days.

(Genesis 22:1 NLT) Some time later God tested Abraham. Some time later God tested Abraham. He said to him, "Abraham!" "Here I am," he replied. 2 Then God said, "Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you." 3 Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. 4 On the

third day Abraham looked up and saw the place in the distance. 5 He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you."

Sometimes, When God wants to show you His _____ and His ability to _____, He will put you in a situation that doesn't make _____.

(Hebrews 11:18-19) Even though God had said to him, "It is through Isaac that your offspring will be reckoned." Abraham reasoned that God could even raise the dead, and so in a manner of speaking he did receive Isaac back from death.

(Genesis 22:6-7) Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, 7 Isaac spoke up and said to his father Abraham, "Father?" "Yes, my son?" Abraham replied. "The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?" 8 Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together. 9 When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. 10 Then he reached out his hand and took the knife to slay his son. 11 But the angel of the Lord called out to him from heaven, "Abraham! Abraham!" "Here I am," he replied. 12 "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son."

God will often test our love for Him by calling for our _____.

(Genesis 22:13-14) Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. 14 So Abraham called that place The Lord Will Provide. And to this day it is said, "On the mountain of the Lord it will be provided."

_____ — To see and make provision

(Genesis 22:15-17) The angel of the Lord called to Abraham from heaven a second time 16 and said, "I swear by myself, declares the Lord, that because you have done this and have not withheld your son, your only son, 17 I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies,

(Genesis 12:2-3 NLT) 2 I will make you into a great nation. I will bless you and make you famous, and you will be a blessing to others. 3 I will bless those who bless you and curse those who treat you with contempt. All the families on earth will be blessed through you."

(Genesis 15:18) So the Lord made a covenant with Abram that day and said, "I have given this land to your descendants, all the way from the border of Egypt to the great Euphrates River—

(Genesis 17:2-6 NLT) I will make a covenant with you, by which I will guarantee to give you countless descendants. ...This is my covenant with you: I will make you the father of a multitude of nations! 5 What's more, I am changing your name. It will no longer be Abram. Instead, you

will be called Abraham,[a] for you will be the father of many nations. 6 I will make you extremely fruitful. Your descendants will become many nations, and kings will be among them!

(Hebrews 6:13-18) When God made his promise to Abraham, since there was no one greater for him to swear by, he swore by himself, saying, "I will surely bless you and give you many descendants." 15 And so after waiting patiently, Abraham received what was promised. 16 People swear by someone greater than themselves, and the oath confirms what is said and puts an end to all argument. 17 Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath. 18 God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope set before us may be greatly encouraged.